BEULAH UTILITIES DISTRICT

Employment Application

| Thank you for your interest in employment with the Beulah Utilities District. |
|---|
| The District provides water, fire protection, and first responder services to over 3500 customers in the northeast corner of Lee County, Alabama. |
| The District is governed under a charter from the state of Alabama and is governed by a five-person board of directors |
| This application is for employment in the WaterFire Department. |

APPLICATION FOR EMPLOYMENT

AN EQUAL OPPORTUNITY EMPLOYER

* All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identify, or national origin.

| PERSONAL INFO | RMATION | | | | | |
|----------------------------|---------------------|----------------|-------------------------------------|----------------------|------------------|--|
| | | | | Date: | | |
| Name: | | | | Social Security | / No.: | |
| Last | First | Midd | dle | | | |
| Present Address: | | | | | | |
| | Street | | City | State | Zip | |
| Permanent Address: | Street | | City | State | Zip | |
| | Officer | | - | | · | |
| Phone Number: | | | Are you 18 Years or Older? Yes No | | | |
| | | | | | | |
| EMPLOYMENT D | ESIRED | | | | | |
| Position: Date You Can Sta | | an Start: | Salary Desired: | | | |
| Ara Vall Employed N | low? | If So. May V | No Inquiro O | f Vour Procont | Employer? | |
| Are You Employed N | NOW ! | ii 30, iviay v | <u>we inquire O</u> | f Your Present | Employer? | |
| ver Applied To This | Company Before? | Wh | ere? | When | ? | |
| Referred by: | | | | | | |
| | | | | | | |
| EDUCATION | | | | | | |
| | Name and Location | of School | No. of Years Attended | Did you Graduate? | Subjects Studied | |
| High School | | | | | | |
| | | | | | | |
| College | | | | | | |
| | | | | | | |
| Trade, Business, or | | | | | | |
| Correspondence School | | | | | | |
| | | | | | | |
| GENERAL | | | | | | |
| Subjects of Special S | Study or Research V | Vork: | | | | |
| Special Skills: | | | | | | |
| Activition: (Civin Ath | lotio oto): | | | | | |

Activities: (Civic, Athletic, etc.):

Exclude organizations the name of which indicates the race, creed, sex, age, marital status, color or nation of origin of its members.

| U.S. Military or Naval Service: | | Rank: | | | |
|---|--|---|--|--|--|
| Have you been conv | icted of a crime (other than a tra | affic violation) in | the last ten | years? Yes □ No □ | |
| If Yes, Explain: | | | | | |
| FORMER EMPLOY | YERS (List below last three Employe | ers, starting with las | st one first.) | | |
| DATE MONTH AND YEAR | NAME AND ADDRESS OF EMPLOYER | SALARY | Position | N REASON FOR LEAVING | |
| From: | | | | | |
| From: To: | | | | | |
| From: To: | | | | | |
| Which of these jobs | did you like best? | | | | |
| What did you like mo | est about this job? | | | | |
| | ☐ Yes ☐ No (If "yes | | | | |
| NAME | Address | Business | | YEARS ACQUAINTED | |
| 1. | | | | | |
| 3. | | | | | |
| 3. | | | | | |
| IN CASE OF EME | RGENCY, NOTIFY: | | | | |
| NAME | ADDRESS | ADDRESS PHONE NUMBER | | | |
| that if any false info rejected and, if I am employment, I agree compensation can be my or the District's o may be changed, wit that no District repre Chairman, has any a | nformation submitted by me on a primation, omissions, or misrep employed, my employment may to conform to the District's rules to the terminated, with or without cauption. I also understand and and hor without cause, and with or without cause, and with or without you can be contrained. | resentations are ay be terminated and regulation ause, and with or gree that the tewithout notice, and, and then or | e discovered at any times, and I agree or without no rms and con at any time by only when in | d, my application may be e. In consideration of my e that my employment and tice, at any time, at either ditions of my employment the District. I understand writing and signed by the | |
| DATE | SIGNATURE | | | | |

DO NOT WRITE BELOW THIS LINE

| Interviewed By: | | Dat | te: |
|--------------------|-----------|---------------------|-----------------|
| Remarks: | | | |
| | | | |
| | | | |
| Neatness: | | Ability: | |
| Hired: Yes □ No □ | Position: | Dej | ot.: |
| Salary/Wage: | | Date Reporting to V | Vork: |
| APPROVED: 1. | 2. | | 3. |
| EMPLOYMENT MANAGER | | DEPT. HEAD | GENERAL MANAGER |
| | | | |