

# **BEULAH UTILITIES DISTRICT**

## Employment Application

Thank you for your interest in employment with the Beulah Utilities District.

The District provides water, fire protection, and first responder services to over 3500 customers in the northeast corner of Lee County, Alabama.

The District is governed under a charter from the state of Alabama and is governed by a five-person board of directors

This application is for employment in the Water \_\_\_\_\_ Fire \_\_\_\_\_ Department.

# APPLICATION FOR EMPLOYMENT

## AN EQUAL OPPORTUNITY EMPLOYER

\* All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identify, or national origin.

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### PERSONAL INFORMATION

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
Last First Middle

Present Address: \_\_\_\_\_  
Street City State Zip

Permanent Address: \_\_\_\_\_  
Street City State Zip

Phone Number: \_\_\_\_\_ Are you 18 Years or Older? Yes  No

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### EMPLOYMENT DESIRED

Position: \_\_\_\_\_ Date You Can Start: \_\_\_\_\_ Salary Desired: \_\_\_\_\_

Are You Employed Now? \_\_\_\_\_ If So, May We Inquire Of Your Present Employer? \_\_\_\_\_

Ever Applied To This Company Before? \_\_\_\_\_ Where? \_\_\_\_\_ When? \_\_\_\_\_

Referred by: \_\_\_\_\_

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### EDUCATION

	Name and Location of School	No. of Years Attended	Did you Graduate?	Subjects Studied
High School				
College				
Trade, Business, or Correspondence School				

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### GENERAL

Subjects of Special Study or Research Work: \_\_\_\_\_

Special Skills: \_\_\_\_\_

Activities: (Civic, Athletic, etc.): \_\_\_\_\_

Exclude organizations the name of which indicates the race, creed, sex, age, marital status, color or nation of origin of its members.

U.S. Military or Naval Service: \_\_\_\_\_ Rank: \_\_\_\_\_

Have you been convicted of a crime (other than a traffic violation) in the last ten years? Yes  No

If Yes, Explain: \_\_\_\_\_

**FORMER EMPLOYERS** (List below last three Employers, starting with last one first.)

DATE MONTH AND YEAR	NAME AND ADDRESS OF EMPLOYER	SALARY	POSITION	REASON FOR LEAVING
From: To:				
From: To:				
From: To:				

Which of these jobs did you like best? \_\_\_\_\_

What did you like most about this job? \_\_\_\_\_

Do you have an agreement (i.e. non-compete agreement) with an employer that might limit your ability to work for the District?  Yes  No (If "yes," you must provide a copy.) \_\_\_\_\_

**REFERENCES** (Give the names of three persons NOT related to you, whom you have known at least one year.)

NAME	ADDRESS	BUSINESS	YEARS ACQUAINTED
1.			
2.			
3.			

**IN CASE OF EMERGENCY, NOTIFY:**

NAME ADDRESS PHONE NUMBER

"I certify that all the information submitted by me on this application is true and complete, and I understand that if any false information, omissions, or misrepresentations are discovered, my application may be rejected and, if I am employed, my employment may be terminated at any time. In consideration of my employment, I agree to conform to the District's rules and regulations, and I agree that my employment and compensation can be terminated, with or without cause, and with or without notice, at any time, at either my or the District's option. I also understand and agree that the terms and conditions of my employment may be changed, with or without cause, and with or without notice, at any time by the District. I understand that no District representative, other than its Chairman, and then only when in writing and signed by the Chairman, has any authority to enter into any agreement for employment for any specific period of time, or to make any agreement contrary to the foregoing."

DATE SIGNATURE

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**DO NOT WRITE BELOW THIS LINE**

Interviewed By: \_\_\_\_\_ Date: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Neatness: \_\_\_\_\_ Ability: \_\_\_\_\_

Hired: Yes  No  Position: \_\_\_\_\_ Dept.: \_\_\_\_\_

Salary/Wage: \_\_\_\_\_ Date Reporting to Work: \_\_\_\_\_

APPROVED: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
EMPLOYMENT MANAGER DEPT. HEAD GENERAL MANAGER

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